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CURRICULUM VITAE

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Education

Ph.D. University of California, Berkeley, 1975 - Sociology
B.S. University of Kansas, Lawrence, Kansas, 1968

Selected Honors and Awards

Andrew M. Greeley Lifetime Achievement Award in Sociology of Religion, 2018

Distinguished Career Award, ASA Section on Altruism, Morality, and Social Solidarity, 2016

Coral Horton Tullis Memorial Prize, Texas State Historical Association, for *Rough Country: How Texas Became America's Most Powerful Bible-Belt State*, 2015

Member, American Philosophical Society, elected 2013

Association of American Publishers Award for Professional and Scholarly Excellence, Theology and Religious Studies, for *Boundless Faith: The Global Outreach of American Churches*, 2010

Warren J. Mitofsky Award for Excellence in Public Opinion Research, Roper Center, 2009

Member, American Academy of Arts and Sciences, elected 2008

Honorary Degree, Doctor of Humane Letters, Wake Forest University, 2008

Tufts Civic Engagement Research Prize, Tisch College of Citizenship and Public Service, 2007

Mirra Komarovsky Best Book Award, Eastern Sociological Society, for *America and the Challenges of Religious Diversity*, 2007

Distinguished Article Award, Sociology of Religion Section, American Sociological Association, 2004, with Conrad Hackett and Becky Yang Hsu

Martin E. Marty Award for Public Understanding of Religion, American Academy of Religion, 2003

John Simon Guggenheim Memorial Foundation Fellow, 2003-04

Outstanding Book Award in Nonprofit and Voluntary Action Research, Co-recipient, Association for Research on Nonprofit Organizations and Voluntary Action for *Loose Connections: Joining Together in America's Fragmented Communities*, 2001

Honorary Degree, Doctor of Humane Letters, Sterling College, 1998

Honorary Degree, Doctor of Humane Letters, Holy Family University 1998

Best Feature Article in a General-Interest Magazine for "Pious Materialism" (*Christian Century*) from the Associated Church Press, 1994

Critics Choice Book Award in Contemporary Issues from *Christianity Today* for *Christianity in the 21st Century* (Oxford), 1994

Distinguished Book Award, Society for the Scientific Study of Religion, *Communities of Discourse*, 1990

Member, Sociological Research Society, elected 1989

Books:

Why Religion Is Good for American Democracy. Princeton, N.J.: Princeton University Press, 2021.

What Happens When We Practice Religion? Textures of Devotion in Ordinary Life. Princeton, N.J.: Princeton University Press, 2020.

The Left Behind: Decline and Rage in Small-Town America. Princeton, N.J.: Princeton University Press, 2018.

American Misfits and the Making of Middle Class Respectability. Princeton, N.J.: Princeton University Press, 2017.

Inventing American Religion: Polls, Surveys, and the Tenuous Quest for a Nation's Faith. New York: Oxford University Press, 2015.

In the Blood: Understanding America's Farm Families. Princeton, N.J.: Princeton University Press, 2015.

Rough Country: How Texas Became America's Most Powerful Bible-belt State. Princeton, N.J.: Princeton University Press, 2014.

Small-Town America: Finding Community, Shaping the Future. Princeton, N.J.: Princeton University

Press, 2013.

The God Problem: Expressing Faith and Being Reasonable. Berkeley and Los Angeles: University of California Press, 2012.

Red State Religion: Faith and Politics in America's Heartland. Princeton, N.J.: Princeton University Press, 2012.

Remaking the Heartland: Middle America Since the 1950s. Princeton, N.J.: Princeton University Press, 2011.

Be Very Afraid: The Cultural Response to Terror, Pandemics, Environmental Devastation, Nuclear Annihilation, and Other Threats. New York: Oxford University Press, 2010.

Boundless Faith: The Global Outreach of American Churches. Berkeley and Los Angeles: University of California Press, 2009.

After the Baby Boomers: How Twenty- and Thirty-Somethings Are Shaping the Future of American Religion. Princeton, N.J.: Princeton University Press, 2007.

American Mythos: Why Our Best Efforts to Be a Better Nation Fall Short. Princeton, N.J.: Princeton University Press, 2006.

America and the Challenges of Religious Diversity. Princeton, N.J.: Princeton University Press, 2005.

Saving America? Faith-Based Services and the Future of Civil Society. Princeton, N.J.: Princeton University Press, 2004.

All in Sync: How Music and Art Are Revitalizing American Religion. Berkeley and Los Angeles: University of California Press, 2003.

Creative Spirituality: The Way of the Artist. Berkeley and Los Angeles: University of California Press, 2001.

Growing Up Religious: Christians and Jews and Their Journeys of Faith. Boston: Beacon Press, 1999.

Loose Connections: Joining Together in America's Fragmented Communities. Cambridge, Mass.: Harvard University Press, 1998.

After Heaven: Spirituality in America Since the 1950s. Berkeley and Los Angeles: University of California Press, 1998.

The Crisis in the Churches: Spiritual Malaise, Fiscal Woe. New York: Oxford University Press, 1997.

Poor Richard's Principle: Recovering the American Dream through the Moral Dimension of Work, Business, and Money. Princeton: Princeton University Press, 1996.

Christianity and Civil Society: The Contemporary Debate. Philadelphia: Trinity Press

International, 1996.

Learning to Care: Elementary Kindness in an Age of Indifference. New York: Oxford University Press, 1995.

God and Mammon in America. New York: Free Press, 1994.

Producing the Sacred: An Essay on Public Religion. Urbana: University of Illinois Press, 1994.

Sharing the Journey: Support Groups and America's New Quest for Community. New York: Free Press, 1994.

Christianity in the 21st Century: Reflections on the Challenges Ahead. New York: Oxford University Press, 1993.

Rediscovering the Sacred: Perspectives on Religion in Contemporary Society. Grand Rapids, Mich.: William B. Eerdmans, 1992.

Acts of Compassion: Caring for Others and Helping Ourselves. Princeton: Princeton University Press, 1991.

Communities of Discourse: Ideology and Social Structure in the Reformation, the Enlightenment, and European Socialism. Cambridge, Mass.: Harvard University Press, 1989.

The Struggle for America's Soul: Evangelicals, Liberals, and Secularism. Grand Rapids, Mich.: William B. Eerdmans, 1989.

The Restructuring of American Religion: Society and Faith Since World War II. Princeton: Princeton University Press, 1988.

Meaning and Moral Order: Explorations in Cultural Analysis. Berkeley and Los Angeles: University of California Press, 1987.

Cultural Analysis: The Work of Peter L. Berger, Mary Douglas, Michel Foucault, and Jürgen Habermas, by Robert Wuthnow, James Davison Hunter, Albert Bergesen, and Edith Kurzweil (London: Routledge and Kegan Paul), 1984.

Experimentation in American Religion. Berkeley and Los Angeles: University of California Press, 1978.

The Consciousness Reformation. Berkeley and Los Angeles: University of California Press, 1976.

Adolescent Prejudice, by Charles Y. Glock, Robert Wuthnow, J.A. Piliavin, and Metta Spencer. New York: Harper and Row, 1975.

Edited Books

Religion and the Global Politics of Human Rights, edited by Thomas Banchoff and Robert Wuthnow. New York: Oxford University Press, 2011.

The Encyclopedia of Politics and Religion, Second Edition, 2 vols. Washington, D.C.: Congressional Quarterly Books, 2006.

The Quiet Hand of God: Faith-Based Activism and the Public Role of Mainline Protestantism, ed. by Robert Wuthnow and John H. Evans. Berkeley and Los Angeles: University of California Press, 2002.

The Encyclopedia of Politics and Religion, 2 vols. Washington, D.C.: Congressional Quarterly Books, 1998.

Rethinking Materialism: Perspectives on the Spiritual Dimension of Economic Life. Grand Rapids, Mich.: Eerdmans, 1995.

"I Come Away Stronger": How Small Groups Are Shaping American Religion. Grand Rapids, Mich.: Eerdmans, 1994.

Vocabularies of Public Life: Empirical Essays in Symbolic Structure. London: Routledge, 1992.

Between States and Markets: The Voluntary Sector in Comparative Perspective. Princeton: Princeton University Press, 1991.

Faith and Philanthropy in America: Exploring the Role of Religion in America's Voluntary Sector, edited by Robert Wuthnow and Virginia A. Hodgkinson. San Francisco: Jossey-Bass, 1990.

The New Christian Right: Mobilization and Legitimation, edited by Robert C. Liebman and Robert Wuthnow. New York: Aldine, 1983.

The Religious Dimension: New Directions in Quantitative Research. New York: Academic Press, 1979.

Selected Articles and Essays

"How Maligning Others Made the Middle Class," *History News Network* (October 28, 2017), 1-10.

"Rural Depopulation," in *The Routledge History of Rural America*, ed. By Pamela Riney-Kehrberg (New York: Routledge, 2016), 260-73.

"In Polls We Trust." *First Things* 255 (2015), 39-44.

"Questioning the Narrative of Global Christianity," *Anthology* 3 (October 2015), 17-23.

“America’s Heartland: A Case for Social Resilience?” *Social Thought and Research* 33 (2015), 21-44.

“General Concepts and Domain-Specific Concepts: An Argument about the Study of Religion in Sociology.” *Sociology of Religion* 75 (2014), 594-606.

“Sideshowes and Detours: A Narrative Reconstruction about Studying Religion,” in *Studying Religion and Society: Sociological Self-Portraits*, ed. By Titus Hjelm and Phil Zuckerman (London: Routledge, 2013), 286-97.

“Taking Talk Seriously: Religious Discourse as Social Practice,” *Journal for the Scientific Study of Religion* 50 (2011), 1-21.

“Introduction,” by Thomas Banchoff and Robert Wuthnow, in *Religion and the Global Politics of Human Rights*, ed. by Thomas Banchoff and Robert Wuthnow (New York: Oxford University Press, 2011), 1-21.

“Intimate Knowledge as a Concept for Further Research in Studies of Religion,” *ARDA Guiding Papers Series* (March 2011), 46 pp. Online at www.thearda.com/rrh/papers/guidingpapers/wuthnow.asp.

“Heaven Is a Wonderful Place: The Role of Reasonableness in Religious Discourse,” *Review of Religious Research* 52 (2010), 5-20.

“Financing Faith: Religion and Strategic Philanthropy,” by D. Michael Lindsay and Robert Wuthnow, *Journal for the Scientific Study of Religion* 49 (2010), 87-111.

“Religious Foundations,” by Robert Wuthnow and D. Michael Lindsay,” in *American Foundations: Roles and Contributions*, edited by Helmut K. Anheier and David C. Hammack (Washington, D.C.: Brookings Institution Press, 2010), 305-27.

“The Cultural Capital of American Evangelicalism,” in *Evangelicals and Democracy in America*, ed. by Steven Brint and Jean Reith Schroedel (New York: Russell Sage Foundation, 2009), 27-43.

“No Contradictions Here: Science, Religion, and the Culture of All Reasonable Possibilities,” in *The Science and Religion Debate: Why Does It Continue?*, edited by Harold W. Attridge (New Haven: Yale University Press, 2009), 155-78.

“Prayer, Cognition, and Culture,” *Poetics* 36 (2008), 333-37.

“Teach Us to Pray: The Cognitive Power of Domain Violations,” *Poetics* 36 (2008), 493-506.

“Religion,” in *Understanding America: The Anatomy of an Exceptional Nation*, ed. by Peter Schuck and James Q. Wilson (New York: Public Affairs, 2008), 275-305.

“The Contemporary Convergence of Art and Religion,” in *The Oxford Handbook of the Sociology of Religion*, ed. by Peter B. Clarke (Oxford: Oxford University Press, 2008), 360-74.

“Can Faith Be More than a Sideshow in the Contemporary Academy?” in *The American University in a Postsecular Age*, ed. by Douglas Jacobsen and Rhonda Hustedt Jacobsen (New York: Oxford University Press, 2008), pp. 31-43.

“Faithful Audiences: The Intersection of Art and Religion,” in *Engaging Art: The Next Great Transformation of America’s Cultural Life*, ed. by Steven J. Tepper and Bill Ivey (New York: Routledge, 2008), 127-146.

“Religion and Altruistic U.S. Foreign Policy Goals: Evidence from a National Survey of Church Members,” by Robert Wuthnow and Valerie Lewis, *Journal for the Scientific Study of Religion* 47 (2008), 191-209.

“Transnational Religious Connections,” by Robert Wuthnow and Stephen Offutt, *Sociology of Religion* 69 (Summer 2008), 209-32. Reprinted in *Religion and Foreign Affairs: Essential Readings*, edited by Douglas Johnston and Dennis R. Hoover (Waco, Tx.: Baylor University Press, 2011).

“The Sociological Study of Values,” *Sociological Forum* 23, 2 (June 2008), 333-343.

“Responding to the New Religious Pluralism,” *Cross Currents* (Spring 2008), 1-8.

“Secularisation and the Future of Christianity: Lessons from the American Experience,” in *Christianity in the Post Secular West*, ed. by John Stenhouse and Brett Knowles (Adelaide: ATF Press, 2007), 27-52.

“Cognition and Religion,” *Sociology of Religion* 68 (Winter 2007), 341-60.

“Religious Diversity in a ‘Christian Nation’: American Identity and American Democracy,” in *Democracy and the New Religious Pluralism*, ed. by Thomas Banchoff (New York: Oxford University Press, 2007), pp. 151-68.

“Religion and the Nonprofit Sector,” by Wendy Cadge and Robert Wuthnow, in *The Nonprofit Sector: A Research Handbook*, 2nd ed., edited by Walter W. Powell and Richard Steinberg (New Haven and London: Yale University Press, 2006), 485-505.

“Clash of Values: Government Funding for the Arts and Religion,” in *Nonprofits and Government: Collaboration and Conflict*, rev. ed., edited by Elizabeth Boris and Eugene C. Steuerle (Washington, D.C.: Urban Institute Press, 2006), 275-306.

“Civil Society: Changing from Tight to Loose Connections,” in *Unfinished Work: Building Equality and Democracy in an Era of Working Families*, ed. by Jody Heymann and Christopher Beem (New York: New Press, 2005), pp. 63-85.

“New Directions in the Study of Religion and Economic Life,” in *Handbook of Economic Sociology*, ed. by Neil J. Smelser and Richard Swedberg (Princeton: Princeton University Press, 2005), pp. 603-626.

“The Family as Contested Terrain,” in *Family Transformed: Religion, Values, and Society in American Life*, ed. by Steven M. Tipton and John Witte (Georgetown: Georgetown University Press, 2005), 71-

93.

"Trust as an Aspect of Social Structure," in *Self, Social Structure, and Beliefs: Explorations in Sociology*, ed. by Jeffery Alexander, Gary T. Marx, and Christine L. Williams (Berkeley and Los Angeles: University of California Press, 2004), pp. 145-167.

"Is There a Place for 'Scientific' Studies of Religion?" *Religious Studies News* 19, 4 (October 2004), 13, 32; reprinted in *Spiritual Information: 100 Perspectives on Science and Religion*, ed. By Charles L. Harper Jr. (Philadelphia and London: Templeton Foundation Press, 2005), 337-42.

"Buddhists and Buddhism in the United States: The Scope of Influence," by Robert Wuthnow and Wendy Cadge, *Journal for the Scientific Study of Religion* 43, 3 (September 2004), 361-378.

"Presidential Address 2003: The Challenge of Diversity," *Journal for the Scientific Study of Religion* 43, 2 (June 2004), 159-170.

"The Religious Factor Revisited," *Sociological Theory* 22, 2 (June 2004), 205-218.

"The Effectiveness and Trustworthiness of Faith-Based and Other Service Organizations: A Study of Recipients' Perceptions," by Robert Wuthnow, Conrad Hackett, and Becky Yang Hsu, *Journal for the Scientific Study of Religion* 43, 1 (March 2004), 1-17.

"The Social Integration of Practitioners of Non-Western Religions in the United States," by Robert Wuthnow and Conrad Hackett, *Journal for the Scientific Study of Religion* 42, 4 (December 2003), 651-667.

"Overcoming Status Distinctions? Religious Involvement, Social Class, Race, and Ethnicity in Friendship Patterns," *Sociology of Religion* 64, 4 (December 2003), 423-442.

"The Changing Nature of Work in the United States: Implications for Vocation, Ethics, and Faith," *The Cresset: A Review of Literature, the Arts, and Public Affairs* 67 (September 2003), 5-13.

"Studying Religion, Making It Sociological," in *Handbook of the Sociology of Religion*, ed. by Michele Dillon (Cambridge: Cambridge University Press, 2003), pp. 16-30.

"The Impact of Religious Involvement on Civic Life," in *United We Serve: National Service and the Future of Citizenship*, ed. by E.J. Dionne Jr., Kayla Meltzer Drogosz, and Robert E. Litan (Washington, D.C.: Brookings Institution Press, 2003), pp. 222-237.

"Can Religion Revitalize Civil Society? An Institutional Perspective," in *Religion as Social Capital: Producing the Common Good*, ed. by Corwin Smidt (Waco, Texas: Baylor University Press, 2003), pp. 191-210.

"Art for the Soul," *Christian Century* 120 (May 3, 2003), 24-29.

"Practice and Progress in the Study of Religion," *Journal for the Scientific Study of Religion* 42

(March 2003), pp. 8-11.

“Is There a Place for ‘Scientific’ Studies of Religion?” *The Chronicle Review* 49 (January 24, 2003), B10.

“How Congregations Serve,” *Books and Culture* (January/February 2003), pp. 24-25.

“Religious Involvement and Status-Bridging Social Capital,” *Journal for the Scientific Study of Religion* 41 (December 2002), pp. 669-684.

“Introduction” (with John H. Evans), in *The Quiet Hand of God: Faith-Based Activism and Mainline Protestantism*, ed. by Robert Wuthnow and John H. Evans (Berkeley and Los Angeles: University of California Press, 2002), pp. 1-25.

“Beyond Quiet Influence? Possibilities for the Protestant Mainline,” in *The Quiet Hand of God: Faith-Based Activism and Mainline Protestantism*, ed. by Robert Wuthnow and John H. Evans (Berkeley and Los Angeles: University of California Press, 2002), pp. 381-404.

“United States: Bridging the Privileged and the Marginalized?” in *Democracies in Flux: The Evolution of Social Capital in Contemporary Society*, ed. by Eva Cox and Robert D. Putnam (New York: Oxford University Press, 2002), pp. 59-102, 428-442.

"Moral Inquiry in Cultural Sociology," in *Culture in Mind: Toward a Sociology of Culture and Cognition*, ed. by Karen A. Cerulo (New York: Routledge, 2002), pp. 123-134.

"The Religious Dimensions of Giving and Volunteering," in *Measuring the Impact of the Nonprofit Sector on Society*, ed. by Patrice Flynn and Virginia A. Hodgkinson (New York: Kluwer Academic/Plenum, 2002), pp. 231-245.

"Reassembling the Civic Church," in *Meaning and Modernity: Religion, Polity, and Self*, ed. by Richard Madsen, William M. Sullivan, Ann Swidler, and Steven M. Tipton (Berkeley and Los Angeles: University of California Press, 2001), pp. 163-180.

"Der Wandel des Sozialkapitals in den USA," in *Gesellschaft und Gemeinsinn: Sozialkapital im internationalen Vergleich*, ed. by Robert D. Putnam (Gutersloh: Verlag Bertelsmann Stiftung, 2001), pp. 655-749.

"Arts Leaders and Religious Leaders: Mutual Perceptions," in *Crossroads: Art and Religion in American Life*, ed. by Alberta Arthurs and Glenn Wallach (New York: The New Press, 2001), pp. 31-70. Reprinted in *The Arts, Religion, and Common Ground*, ed. by Jennifer Gottlieb (Washington, D.C.: Americans for the Arts Monographs, 2001), pp. 2-22.

"Organized Religion," in *Encyclopedia of American Cultural and Intellectual History*, Vol. III, ed. by Mary Kupiec Cayton and Peter W. Williams (New York: Charles Scribner's Sons, 2001), pp. 309-316.

"Teaching and Religion in Sociology," in *Religion, Scholarship, and Higher Education*:

Perspectives, Models, and Future Prospects, ed. by Andrea Sterk (Notre Dame, Ind.: University of Notre Dame Press, 2001), pp. 184-192.

"Growing Up Religious," in *Understanding Society: An Introductory Reader*, ed. by Margaret L. Andersen, Kim A. Logio, and Howard F. Taylor (Belmont, Calif.: Wadsworth, 2001), pp. 371-377.

"Every Family Has a Secret: The Hidden Side of Spirituality and Ministry," *Family Ministry* 15 (Fall 2001), pp. 16-27.

"Spirituality and Spiritual Practice," in *Companion to the Sociology of Religion*, ed. by Richard K. Fenn (New York: Blackwell, 2000), pp. 306-320.

"Religious Orientations," in *Encyclopedia of Sociology*, 2nd ed., ed. by Edgar F. Borgatta and Rhonda J.V. Montgomery (New York: Macmillan Reference, 2000), pp. 2382-2387.

"How Religious Groups Promote Forgiving: A National Study," *Journal for the Scientific Study of Religion* 36 (June 2000), pp. 124-137.

"Moral Minority: Liberal Protestant Denominations Are Still a Force for Social Justice," *The American Prospect* 11 (May 22, 2000), pp. 31-33.

"Social Science and Public Theology," in *Theology in the Service of the Church: Essays in Honor of Thomas W. Gillespie*, ed. by Wallace M. Alston Jr. (Grand Rapids, Mich.: Eerdmans, 2000), pp. 266-279.

"A Lonely Day in the Neighborhood," *Christianity Today* (June 12, 2000), pp. 91-92.

"Clash of Values: The State, Religion, and the Arts," in *Nonprofits and Government: Confrontation and Conflict*, ed. by Elizabeth T. Boris and C. Eugene Steuerle (Washington, D.C.: The Urban Institute, 1999), pp. 267-290.

"Mobilizing Civic Engagement: The Changing Impact of Religious Involvement," in *Civic Engagement in American Democracy*, ed. by Theda Skocpol and Morris Fiorina (Washington, D.C.: Brookings Institution Press, 1999), pp. 331-363.

"The Role of Trust in Civic Renewal," in *Civil Society, Democracy, and Civic Renewal*, ed. by Robert K. Fullinwider (New York: Rowman & Littlefield, 1999), pp. 209-230.

"The Culture of Discontent: Democratic Liberalism and the Challenge of Diversity in Late Twentieth-Century America," in *Diversity and Its Discontents: Cultural Conflict and Common Ground in Contemporary American Society*, ed. by Jeffrey Alexander and Neil J. Smelser (Princeton: Princeton University Press, 1999), pp. 19-36.

"The Crisis in the Churches," in *Financing American Religion*, ed. by Mark Chaves and Sharon Miller (San Francisco: AltaMira Press, 1999), pp. 87-96.

"Returning to Practice," *Noetic Sciences Review* 49 (August-November 1999), pp. 32-38.

"Spiritual Practice: Piety in America," *Christian Century* 115 (September 23-30, 1998), pp. 854-855.

"Introduction," in *The Encyclopedia of Politics and Religion*, ed. by Robert Wuthnow (Washington, D.C.: Congressional Quarterly Books, 1998), pp. xxv-xxxvi.

"Civil Religion," in *The Encyclopedia of Politics and Religion*, ed. by Robert Wuthnow (Washington, D.C.: Congressional Quarterly Books, 1998), pp. 153-157.

"Fundamentalism and Liberalism in Public Religious Discourse," in *The New American Cultural Sociology*, ed. by Philip Smith (Cambridge: Cambridge University Press, 1998), pp. 60-72.

"Morality, Spirituality, and Democracy," *Society* 35 (March/April 1998), pp. 37-43.

"Protestants and Economic Behavior," by Robert Wuthnow and Tracy L. Scott, in Harry S. Stout and D.G. Hart (eds.), *New Directions in American Religious History* (New York: Oxford University Press, 1997), pp. 260-295.

"The Cultural Turn: Stories, Logics, and the Quest for Identity in American Religion," in Penny Edgell Becker and Nancy L. Eiesland (eds.), *Contemporary American Religion: An Ethnographic Reader* (San Francisco: AltaMira Press, 1997), pp. 245-266.

"Churches' Financial Woes: A Crisis of the Spirit," *Chronicle of Philanthropy* (October 2, 1997), 4-5.

"Repentance in Criminal Procedure: The Ritual Affirmation of Community," in Amitai Etzioni and David E. Carney (eds.), *Repentance: A Comparative Perspective* (New York: Rowman and Littlefield, 1997), pp. 171-186.

"The Changing Character of American Spirituality," in Stephen L. Longenecker (ed.), *The Dilemma of Anabaptist Piety: Strengthening or Straining the Bonds of Community?* (Bridgewater, Va.: Forum for Religious Studies, Bridgewater College, 1997), pp. 109-122.

"'We Prayed They Would Win': How Christians Become Political Activists," in William Scott Green and Jacob Neusner, *The Religion Factor: An Introduction to How Religion Matters* (Louisville: Westminster/John Knox, 1996), pp. 117-129.

"Restructuring of American Religion: Further Evidence," *Sociological Inquiry* 66 (August 1996), 303-329.

"Stewardship: The Cultural Context," *New Theology Review* 9 (November 1996), pp. 71-84.

"Rediscovering Community," *Virginia Social Science Journal* 31 (1996), pp. 1-10.

"From Religion to Spirituality: A New Basis for the Unum?" in Robert Royal (ed.), *Reinventing the American People: E Pluribus in the Nineties* (Grand Rapids, Mich.: Eerdmans, 1995).

"Modernity and the Struggle for the Church," *Pastoraltheologische Informationen* 1 (June 1995), pp. 13-29.

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"Sources of Christian Fundamentalism in the United States," by Robert Wuthnow and Matthew P. Lawson, in Martin E. Marty and R. Scott Appleby (eds.), *Accounting for Fundamentalisms: The Dynamic Character of Movements* (Chicago: University of Chicago Press, 1994), pp. 18-56.

"Small Groups and Spirituality: Exploring the Connections," in Robert Wuthnow (ed.), *"I Come Away Stronger": How Small Groups Are Shaping American Religion* (Grand Rapids, Mich.: Eerdmans, 1994), pp. 1-7.

"The Small Group Movement in the Context of American Religion," in Robert Wuthnow (ed.), *"I Come Away Stronger": How Small Groups Are Shaping American Religion* (Grand Rapids, Mich.: Eerdmans, 1994), pp. 344-366.

"Small Groups--A National Profile," in Robert Wuthnow (ed.), *"I Come Away Stronger": How Small Groups Are Shaping American Religion* (Grand Rapids, Mich.: Eerdmans, 1994), pp. 367-388.

"Between the State and Market: Voluntarism and the Difference It Makes," in Amitai Etzioni (ed.), *Rights and the Common Good* (New York: St. Martin's Press, 1994), pp. 213-225.

"Religion and Economic Life," in Neil J. Smelser and Richard Swedberg (eds.), *Handbook of Economic Sociology* (Princeton: Princeton University Press and the Russell Sage Foundation, 1994), pp. 620-646.

"How Small Groups are Transforming Our Lives," *Christianity Today* 38 (February 7, 1994), 20-24.

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"Altruism and Sociological Theory," *Social Service Review* 67 (September, 1993), pp. 344-357.

"Church Realities and Christian Identity in the 21st Century," *Christian Century* 110 (May 12, 1993), pp. 520-523.

"Pious Materialism: How Americans View Faith and Money," *Christian Century* 110 (March 3, 1993), pp. 238-242.

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"The Future of the Religious Right," in Michael Cromartie (ed.), *No Longer Exiles: The Religious Right in American Politics* (Washington, D.C.: Ethics and Public Policy Center, 1993), pp. 27-46.

"Infrastructure and Superstructure: Revisions in Marxist Sociology of Culture," in Richard Münch and Neil J. Smelser (eds.), *Theory of Culture* (Berkeley: University of California Press, 1992), pp. 145-170.

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"Stories to Live By," *Theology Today* 49 (October 1992), 296-310.

"Religious Orientations," in Edgar F. Borgatta and Marie L. Borgatta (eds.), *Encyclopedia of Sociology*, vol. 3 (New York: Macmillan, 1992), pp. 1651-1656.

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"Introduction: New Directions in the Empirical Study of Cultural Codes," in Robert Wuthnow (ed.), *Vocabularies of Public Life: Empirical Essays in Symbolic Structure* (London: Routledge, 1992), pp. 1-16.

"Sources of Personal Identity: Religion, Ethnicity, and the American Cultural Situation," *Religion and American Culture* 2 (Winter 1992), 2-8.

"Cultural Change and Sociological Theory," in Hans Haferkamp and Neil J. Smelser (eds.), *Social Change and Modernity* (Berkeley: University of California Press, 1992), pp. 256-276.

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"International Realities: Bringing the Global Picture into Focus," in Wade Clark Roof (ed.), *Religion and World Order* (Albany: State University of New York Press, 1991), 19-37.

"Evangelicals, Liberals, and the Perils of Individualism," *Perspectives* 6 (May 1991), 10-13.

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"The Voluntary Sector: Legacy of the Past, Hope for the Future?" in Robert Wuthnow (ed.), *Between States and Markets: The Voluntary Sector in Comparative Perspective* (Princeton: Princeton University Press, 1991), pp. 3-29.

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